A CASE STUDY ON KAMALA (JAUNDICE) MANAGEMENT: AN AYURVEDIC APPROACH

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ABSTRACT

Jaundice (Kamala) is a yellowish pigmentation of the skin, the conjunctival sclera, and other mucous membranes caused by hyperbilirubinemia (increased levels of bilirubin in the blood). Unhygienic lifestyles and poor dietary habits contribute for its cause. Addiction of alcohol seems hindering the normal pathophysiology of liver leading to risk of liver diseases. These responsible factors promote hepatic damage which clinically reflects as Kamala Roga. The effect of Ayurvedic treatment was assessed in relation to improvement in overall clinical signs and symptoms and haematological investigations on the basis of grading and scoring system. This case represents Kamala (jaundice), treated by ayurvedic medicines, patient 28 yr old showing remarkable improvement evidenced by SGPT that improved from 1171 IU/ml to 52.58 IU/ml, with significant relief from all the signs and symptoms.

INTRODUCTION

Jaundice is not a particular disease but it is occurred due to associated pathologies of other diseases like infective hepatitis, obstruction of the bile duct by gall stone or tumor, alcoholic liver diseases, hemolysis, etc. It refers to yellowish discoloration of skin, sclera or mucous membrane and it is resulting of excess level of bilirubin in the blood. Bilirubin undergoes conjugation within the liver resulting water soluble, then excreted in the form of bile into the gastrointestinal tract. Jaundice occurred when this pathway is disturbed. There are mainly three types of jaundice wisely prehepatic jaundice due to excessive breakdown of RBCs which leads to unconjugated hyperbilirubinemia. Hepatocellular jaundice which is also called
as intrahepatic jaundice and it is due to dysfunction of the liver itself. This leads to both conjugated as well as unconjugated bilirubin in the blood. Third is post hepatic jaundice due to obstruction of biliary drainage and result into conjugated hyper-bilirubinemia.[1]

In Ayurveda Kamala is described under Raktavaha Strotasa (circulatory system).[2] Yakruta (liver) and Pleeha (spleen) are the Moolasthana (origin) of the Raktavaha Strotasa.[3] Kamala is caused due to Ushna- Tiksna (hot, spicy) food which is responsible for aggravation of Pitta (bile) in blood and circulating all over body through blood circulation. Due to this symptom like Nakha, Netra, Twaka, Mutra, Purish Pitata (discoloration of nails, sclera, skin, urine and stool) are seen.[4] There are mainly two types of Kamala i.e. Bahupitta Kamala (Haemolytic or hepatocellular jaundice) and Ruddhapatha Kamala (obstructive jaundice). Main difference in between both Kamala is Tilapishtanibha Malapravrutti which is present in Ruddhapatha Kamala due to biliary duct obstruction results in bile not entered in gastrointestinal tract and this symptom is formed. Bahupitta Kamala is also known as Koshtha shakhashrita Kamala due to circulation of Pitta (bile) into Koshtha (all systems) as well as Shakha (limbs). Ruddhapatha Kamala is also called as Shkhashrit Kamala or Alpapitta Kamala because, in this type production of bile (Pitta) is normal but obstruction to biliary system present.

Jaundice is mainly treated by underline cause. There is no significant treatment for jaundice. In Ayurvedic Samhita there are main two type of treatment given for Kamala i.e. specific and non-specific. Non-specific treatment is given for all diagnosed patient of jaundice. Specific treatment is for specific type of Kamala i.e. in Bahupitta Kamala, Snehana and Mrudu Virechana are given and in Ruddhapatha Kamala, Snehana karma (procedure) is totally Varjya (restricted) and Tikshna Virechana is given. Present case study is on Ayurvedic management of Kamala including Virechana (purgation procedure) and oral drug administration of Kutki choorna, Arogyavardhini Vati, Guduchi Choorna Kwath and Bhunimbadi Kwatha. By above medication patient was successfully managed and had a significant relief.

AIM: To evaluate Ayurvedic management of Kamala (Jaundice).

OBJECTIVE
1. To study concept of Jaundice.
2. Detail study of Ayurvedic management of Kamala.
MATERIALS AND METHOD

Setting: Government Ayurvedic Hospital, Nagpur.

CASE REPORT

This case study is on successful management of Kamala (Hepatocellular jaundice) by Ayurvedic purification procedure like Virechana karma (Purgation therapy) along with internal medication such as Arogyavardhini Vati, Kutki Choorna and Bhunimbadi Kwath.

A 28-year-old male patient having registration no.(OPD) 18579 came to Government Ayurvedic Hospital, Nagpur, dated: 6 March 2019.

Patient having following chief complaints.
1. Udar Shool (Abdominal pain)
2. Pita Netra (Yellowishness of sclera)
3. Pita Varniyatwaka (Yellowish discoloration of skin)
4. Pita Mutra (Yellowishness of urine)
5. Daurbalya (Weakness)
6. Anannabhilasha (Anorexia)

Along with associated symptoms like
1. Anidra (insomnia)
2. Malabadhata (Constipation)
3. Agnimandya (indigestion)

History of present illness

Patient was normal before 30 days. Since then he had been suffering from Pita Varniyatwaka (Yellowish discoloration of skin), Pitta Varniya Mutra (Yellowish discoloration of urine), Daurbalya (weakness), Anidra (insomnia), Malabadhata (Constipation), Agnimandya (indigestion), Udar Shool (Abdominal pain), Pita Netra (Yellowishness of sclera). He also had taken treatment in private hospital but complaints not recovered. So came to Government Ayurvedic Hospital, Nagpur for further management and treatment, on dated 6 March 2019. With reference to above complaints patient was prior screened for anti HEV antibodies for Hepatitis E, which were found reactive.

Past history
- No any history of major illness such as Hypertension, Diabetes mellitus, Asthma.
- No any specific maternal history
- Addiction: History of Alcohol consumption.
- No any surgical history

**Clinical findings - Physical examination**

**Ayurvedic**

*Nadi (pulse)* - 94/min

*Mala (stool)* – Asamyakpravritti, Malavasthambha

*Mutra (urine)* - Pitavarniya.

*Jihwa (tounge)* - Niram.

*Agni - Kshudhamandya.*

*Shabda (speech)* - Spashta (Normal).

*Sparsha (skin)* - Samshitoshna.

*Druka (eyes)* - Netrapitata

*Prakriti - Vata kapha*

*Sara, Sahanan, Satva, Satmya - Madhyam.

Vyamshakti, Aharshakti – Alpa

**Modern**

CVS - S1, S2 normal, Murmur and cyanosis absent. Brachial
and carotid artery pulsation bilaterally equal.

*Raktachaapa (B.P)* - 130/80 mm/Hg

Pulse - 94/min regular

RS - shape and size of chest normal

RR - 21/min, Chest clear, air entry bilaterally equal, No
crepitations.

CNS - Pt. is well oriented, Pupillary function normal, all joint
reflexes normal, sensory reflexes normal.

**Per abdomen**

_ Inspection: Shape of abdomen - normal
_ Palpation : Liver - palpable (tenderness absent),

Spleen, kidney - non-palpable.

Hard and tender at hypochondriac region.

_ Percussion: Tympanic sound, Auscultation : bowel sound normal
Investigation
Sonography - Liver: Moderately enlarged and shows echogenicity. Parenchymal echogenicity is altered. Sonographic findings of liver are suggestive of Acute Hepatitis.

Treatment schedule

Table 1: Treatment schedule.

<table>
<thead>
<tr>
<th>Date</th>
<th>Medicine</th>
<th>Dose</th>
<th>Aushadhi Kala</th>
<th>Anupan</th>
</tr>
</thead>
<tbody>
<tr>
<td>6/03/2019 to 09/03/2019</td>
<td>Arogyavardhini vati</td>
<td>250 mg two times</td>
<td>Vyanodane</td>
<td>Koshsna jala</td>
</tr>
<tr>
<td>6/03/2019 to 15/03/2019</td>
<td>Kutki churna</td>
<td>5 gm two times</td>
<td>Vyanodane</td>
<td>Koshsna jala</td>
</tr>
<tr>
<td>6/03/2019 to 15/03/2019</td>
<td>Guduchi churna Kwath</td>
<td>40 ml two times</td>
<td>Vyanodane</td>
<td>Koshsna jala</td>
</tr>
<tr>
<td>6/03/2019 to 15/03/2019</td>
<td>Syp. Liv 52</td>
<td>5ml two times</td>
<td>Vyanodane</td>
<td>Koshsna jala</td>
</tr>
<tr>
<td>6/03/2019 to 12/03/2019</td>
<td>Syp. Duphalac</td>
<td>10ml daily once</td>
<td>Nishsakale</td>
<td>-</td>
</tr>
<tr>
<td>6/03/2019 to 15/03/2019</td>
<td>Bhunimbadi kwath</td>
<td>10ml three times</td>
<td>Apane</td>
<td>-</td>
</tr>
<tr>
<td>6/03/2019 to 15/03/2019</td>
<td>Syp. Jaundex</td>
<td>10 ml two times</td>
<td>Vyanodane</td>
<td>-</td>
</tr>
<tr>
<td>6/03/2019 to 12/03/2019</td>
<td>Tab. Biplex Forte</td>
<td>1 tab O.D</td>
<td>-</td>
<td>-</td>
</tr>
</tbody>
</table>

Pathya-Apathya

Pathya is one which is compatible and does not prove harmful to the body. In Chikitsasthana, Acharya Charaka stated another definition for Pathya such that everything that is Priyam (suitable) to Manasa and Shareera is called Pathya.\(^5\)

Diet schedule

**Morning:** Breakfast- milk, poha.

**Lunch:** 2-3 Chapati, Sabji, green vegetables, cow ghee, Dal-Rice.

**Apathya:** Oily - spicy food, fermented and bakery food stuff.

RESULTS

Table 2: Liver function test and kidney function test.

<table>
<thead>
<tr>
<th>Date</th>
<th>SGOT</th>
<th>SGPT</th>
<th>Bilirubin T</th>
<th>Bilirubin D</th>
<th>Creatinine</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1/03/2019</td>
<td>5/03/2019</td>
<td>7/03/2019</td>
<td>14/03/2019</td>
<td>27/03/2019</td>
</tr>
<tr>
<td>SGOT</td>
<td>1171 IU/L</td>
<td>2450 IU/L</td>
<td>8.38 mg/dl</td>
<td>8.44 mg/dl</td>
<td>6.4 mg/dl</td>
</tr>
<tr>
<td>SGPT</td>
<td>High</td>
<td>High</td>
<td>12.12 mg/dl</td>
<td>12.39 mg/dl</td>
<td>7.38 mg/dl</td>
</tr>
<tr>
<td>Bilirubin T</td>
<td>High</td>
<td>20.63 mg/dl</td>
<td>1.95 mg/dl</td>
<td>4.03 mg/dl</td>
<td>0.57 mg/dl</td>
</tr>
<tr>
<td>Bilirubin D</td>
<td>7.38 mg/dl</td>
<td>12.39 mg/dl</td>
<td>4.03 mg/dl</td>
<td>0.57 mg/dl</td>
<td>-</td>
</tr>
<tr>
<td>Creatinine</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
</tbody>
</table>
Table 3: Hemogram tests.

<table>
<thead>
<tr>
<th>Date</th>
<th>Blood sugar</th>
<th>HB</th>
<th>TLC</th>
<th>DLC</th>
<th>ESR</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/03/2019</td>
<td>96 mg/dl</td>
<td>13.6 gm %</td>
<td>8500 cu/mm</td>
<td>N-52, L- 31, E+M- 17%</td>
<td>32 mm/hr.</td>
</tr>
<tr>
<td>27/03/2019</td>
<td>-</td>
<td>12.4 gm %</td>
<td>4400 cu/mm</td>
<td>N-42, L- 41, E+M-17%</td>
<td>47 mm/hr.</td>
</tr>
</tbody>
</table>

Table 4: Assessment criterion for Kamala.

<table>
<thead>
<tr>
<th>SN</th>
<th>Symptoms</th>
<th>Normal</th>
<th>Mild</th>
<th>Moderate</th>
<th>Severe</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Pita Varniyatwaka (Yellowish discoloration of skin)</td>
<td>0</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>2</td>
<td>Pitta Varniya Mutra (Yellowish discoloration of urine)</td>
<td>0</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>3</td>
<td>Daurbaillya(weakness)</td>
<td>0</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td>Anannabhilasha(Anorexia)</td>
<td>0</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

Table 5: Observation of Results.

<table>
<thead>
<tr>
<th>SN</th>
<th>Symptoms</th>
<th>Before treatment</th>
<th>After treatment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Pita Varniyatwaka (Yellowish discoloration of skin)</td>
<td>3</td>
<td>0</td>
</tr>
<tr>
<td>2</td>
<td>Pitta Varniya Mutra (Yellowish discoloration of urine)</td>
<td>3</td>
<td>0</td>
</tr>
<tr>
<td>3</td>
<td>Daurbaillya(weakness)</td>
<td>3</td>
<td>1</td>
</tr>
<tr>
<td>4</td>
<td>Anannabhilasha(Anorexia)</td>
<td>3</td>
<td>0</td>
</tr>
</tbody>
</table>

Disscussion

In Ayurveda, Kamala is considered under Raktavaha Srotasa Vyadhi (Disease of circulatory system). It is caused due to when Pandurogi (Anaemic patient) frequently consumes Ushna-Tikshna Ahara (hot and spicy food) then vitiation of Pitta Dosha occurred and all symptoms are seen. All above aggravating factors along with prolong consumption of alcohol was taken by patient. Ayurvedic treatment is cost effective and it is famous for irreversible treatment (Apunarbhava Chikitsa) hence patient came for Ayurveda management.

In Ayurveda, treatment for Kamala contain Snehana (internal oleation therapy) and Virechana Karma (purgation therapy). Patient having Pitta Pradhan Kapha prakruti and consume all causative factors leading Pitta Dushti. According to Ayurveda, Virechana
therapy is best for *Pitta Vikara*. It removes increased *Pitta* (bile) and purify the body and give significant relief in Kamala patient. *Kukti choornais* used for *Virechana Karma* due to its purgative property. *Arogyavardhini Vati* was selected due to it increases appetite and as patient was complaining giddiness, weakness and anorexia, it reduces due to its *Balya* property. Also, it contains *Tamra Bhasma* which act as a *Hridya and yakrutya*, hence reduces sign of fatty liver.

The drugs and its properties are as follows (described in table no. 6).

**Table 6:**

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of drug</th>
<th>Properties</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td><em>Arogyavardhini Vati</em></td>
<td><code>Malashuddhikara</code> <em>(Purgative), Kshudhavardhaka (Appetizer), Balya (Tonic), Hrudya (Heart tonic)</em></td>
</tr>
<tr>
<td>3.</td>
<td><em>Bhunimbadi Kwath</em></td>
<td><code>Laxative, Digestive, Antibacterial, Haemostatic</code></td>
</tr>
<tr>
<td>4.</td>
<td><em>Guduchi Choorna</em></td>
<td><code>Jwaraghna, Balya, Rasayana, Yakrutya</code></td>
</tr>
</tbody>
</table>

**CONCLUSION**

*Kamala* (jaundice) is successfully managed by *Shamana* therapy and *Pathya Apathya* management. Oral Ayurvedic drugs like *Arogyavardhini Vati, Bhunimbadi Kwatha, Kutaki Choorna, Guduchi Choorna* were effective in relieving the signs and symptoms of *Kamala* without any harmful effect.

**REFERENCES**


